

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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SEPTEMBER 27, 2009

16TH SUNDAY AFTER PENTECOST

Martyr Kallistratos; the Apostles Aristarchos, Zenon and Mark of the Seventy; New-martyr Aquilina; Venerable Ignatios, abbot in Asia Minor, Venerable Savvatos of Solovky

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection - Tone 7

By Your Cross, You destroyed death! To the thief, You opened Paradise! You changed the weeping of the myrrhbearing women into joy. You commanded Your Apostles, to proclaim that You are risen, O Christ, granting the world great mercy!

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Theotokos – Tone 4

O undisputed intercessor of Christians, the mediatrix who is unrejected by the Creator: Turn not away from the voice of our petitions, although we be sinners. Come to us in time with aid as we cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

ANNOUNCEMENTS

- ❖ **The St. Raphael Fellowship** (formerly the Inquirer’s Class) will meet tonight at 7:00 p.m. at the home of Len & Denise Lynch. See Len or Denise or call 947-4320 for directions.
- ❖ **The Parish Council** will meet today, following the Divine Liturgy.
- ❖ There will be an **OCMC presentation by Ted Theodorou** on **Oct. 3rd** after vespers in our parish hall. All are welcome and encouraged to attend this presentation.
- ❖ **Sunday, Oct. 4th from 2:00 to 3:00 in the afternoon is Life Chain.** If you would like to participate and need a place to stand, there is a corner in Munster at Hawthorne and Ridge Road (just west of Wicker Park) where Paul and Charlene Van Sickle will have signs for you to hold. If you have any questions please talk to Vickie Van Sickle.
- ❖ **Fr. Gregory Rogers** will be visiting **Holy Resurrection** on the weekend of **October 23rd** and will be presenting a number of teachings. Please mark your calendar!!
- ❖ **CHOIR PRACTICE** – We are going to begin **MONTHLY Choir researsals** following Vespers on the same Saturday Parish Council meets, which is normally the 3rd Saturday of each month. Please contact Mitch or Curt if you’re willing to participate. **PLEASE CONSIDER SERVING IN THE CHOIR!**

CALENDAR

(✘ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Sep 27</i>	<i>Sep 28</i>	<i>Sep 29</i>	✘ <i>Sep 30</i>	<i>Oct 1</i>	✘ <i>Oct 2</i>	<i>Oct 3</i>
Orthros - 8:45am Liturgy - 9:30am Parish Council - 11:30am			Vespers - 7:00pm			Vespers - 6:00pm OCMC presentation by Ted Theodorou after vespers. All are welcome!
<i>Oct 4</i>	<i>Oct 5</i>	<i>Oct 6</i>	✘ <i>Oct 7</i>	<i>Oct 8</i>	✘ <i>Oct 9</i>	<i>Oct 10</i>
Orthros - 8:45am Liturgy - 9:30am <i>Brian & Vickie Van Sickle</i>	<i>Paul Bylen</i>		Vespers - 7:00pm	<i>Michael Temple</i>	<i>Paul & Beth Stanko</i>	Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

PRAYER REMINDER

Fr. Paisius (The Academy)
 Jim Vail (St. Seraphim Brotherhood)
 Chaplain Terry Harman
 Chaplain David Rogers
 St. Moses Community
 Gertrude Parrish

George
 Frank
 Allison
 Sharon
 Cathy
 Shane
 Anthony Gonzalez

Thomas
 Kay
 Alex Mellinger
 Chris Tucker
 Joe O'Dea
 Jeff

Orthodox Departed
 Metropolitan ILYAS
 Archpriest James Kenna

THE EPISTLE READING

CORINTHIANS 6:1-10

Prokeimenon: *The Lord will give strength to his people.
Bring to the Lord, O sons of God, bring to the Lord
honor and glory.*

The Reading is from St. Paul's Second Letter to the Corinthians.

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

THE GOSPEL READING

LUKE 5:1-11

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.



WORDS OF WISDOM

Abba John said, "If a king wishes to subdue a city belonging to enemies, he first of all keeps the enemy without bread and water, and the enemy being in this way harassed by hunger becomes subject to him; and this it is in respect to hostile passions (which serve pride), and if a man endures fasting and hunger regularly, his enemies become stricken with weakness in the soul."

The Paradise of the Father, On Fasting and Abstinence