

# Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

305 East Sixth Street ▪ Hobart, Indiana 46342 ▪ (219) 942-2592 ▪ E-mail: info@ChristIsRisen.org  
 Pastor: Fr. Gregory Owen (Fr.Gregory@ChristIsRisen.org) ▪ Website: ChristIsRisen.org

## OCTOBER 11, 2009

### 18<sup>TH</sup> SUNDAY AFTER PENTECOST AND THE SUNDAY OF THE HOLY FATHERS OF THE 7<sup>TH</sup> ECUMENICAL COUNCIL

Apostle Philip the deacon, of the Seventy; Venerable Theophanes the branded; Nektarios, Arsakios, Philotheos and Sisinius, patriarchs of Constantinople; Venerable Jonah

#### HYMNS AFTER THE LITTLE ENTRANCE

##### *Troparion of the Resurrection - Tone 1*

When the stone had been sealed by the Jews, while the soldiers were guarding Your Most Pure Body; You rose on the third day, O Savior, granting life to the world. The powers of heaven cried to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your Kingdom! Glory to Your saving providence, O Lover of Mankind!

##### *Troparion of the Holy Fathers – Tone 8*

Thou, O Christ, art our God of exceeding praise who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to thee.

##### *Titular Feast of the Church (Kontakion for Pascha) – Tone 8*

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

##### *Kontakion of the Theotokos – Tone 4*

O undisputed intercessor of Christians, the mediatrix who is unrejected by the Creator: Turn not away from the voice of our petitions, although we be sinners. Come to us in time with aid as we cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

## ANNOUNCEMENTS

- ❖ The **St. Raphael Fellowship** (formerly the Inquirer’s Class) will meet tonight at 7:00 p.m. at the home of the Van Sickles.
- ❖ The Archdiocese is making its **October appeal** for support for our seminarians. If you would like to donate, please write “**Seminarian Tray**” on your check memo line.
- ❖ **Fr. Gregory Rogers** will be visiting **Holy Resurrection** on the weekend of **October 23<sup>rd</sup>** and will be presenting a number of teachings. Please mark your calendar!!
- ❖ **CHOIR PRACTICE** – We are going to begin **MONTHLY Choir researsals** following Vespers on the same Saturday Parish Council meets, which is normally the 3<sup>rd</sup> Saturday of each month. Please contact Mitch or Curt if you’re willing to participate. **PLEASE CONSIDER SERVING IN THE CHOIR!**

## CALENDAR

(✘ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Oct 11</i>	<i>Oct 12</i>	<i>Oct 13</i>	✘ <i>Oct 14</i>	<i>Oct 15</i>	✘ <i>Oct 16</i>	<i>Oct 17</i>
Orthros - 8:45am Liturgy - 9:30am		Bailey Harrell	Vespers - 7:00pm			Parish Council - 4:00pm Vespers - 6:00pm
<i>Oct 18</i>	<i>Oct 19</i>	<i>Oct 20</i>	✘ <i>Oct 21</i>	<i>Oct 22</i>	✘ <i>Oct 23</i>	<i>Oct 24</i>
Orthros - 8:45am Liturgy - 9:30am		Brian Van Sickle Fr. Phillip & K. Diane Drennan	Vespers - 7:00pm		Fr. Rogers Teaching - 7:00pm	Fr. Rogers Teachings – 10:00am & 1:00pm (lunch at noon) Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

## PRAYER REMINDER

Fr. Paisius (The Academy)  
 Jim Vail (St. Seraphim Brotherhood)  
 Chaplain Terry Harman  
 Chaplain David Rogers  
 St. Moses Community  
 Gertrude Parrish

George Frank  
 Allison Sharon  
 Cathy Shane  
 Anthony Gonzalez

Thomas Kay  
 Alex Mellinger  
 Chris Tucker  
 Joe O'Dea  
 Jeff

Orthodox Departed  
 Bishop Elias

## THE EPISTLE READING

### TITUS 3:8-15

Prokeimenon: *Blessed are you, O Lord, the God of our Fathers.  
For you are just in all you have done.*

The Reading is from St. Paul's Letter to Titus.

TITUS, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

## THE GOSPEL READING

### LUKE 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold."

And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."



## **WORDS OF WISDOM**

*“The Lord wants us to love each other; this is the essence of freedom -- love for God and for your neighbor. This is both freedom and equality. But in earthly titles there can be no equality; this is of no concern to the soul, however. Not everyone can be a king or a prince; not everyone can be a patriarch or an abbot, or a leader, but no matter what your title you can love God and serve Him, and that is all that matters. And whoever loves God more on earth shall be in greater glory in the Kingdom.”*

**St. Silouan of Mount Athos**