

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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OCTOBER 25, 2009 20TH SUNDAY AFTER PENTECOST

Martyrs Marcian and Martyrios the notaries; Martyrs Chrisaphos and Chrisanthe; Tabitha the merciful, raised from the dead by the apostle Peter; translation of the relics of Venerable Sabbas the Sanctified; translation of the relics of Venerable John of Beverly

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection - Tone 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of Hades, and has granted the world great mercy!

Troparion for The Martyrs – Tone 4

Thy Martyrs, O Lord, by their struggles have received from thee, our God, imperishable crowns because, acquiring thy strength, they demolished usurpers and crushed the powerless might of Satan. Therefore, through their intercessions, O Christ God, save our souls.

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Theotokos – Tone 4

O undisputed intercessor of Christians, the mediatrix who is unrejected by the Creator: Turn not away from the voice of our petitions, although we be sinners. Come to us in time with aid as we cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

ANNOUNCEMENTS

- ❖ **A special *Thank You!*** to Fr. Gregory and Kh. Pamela Rogers. It’s wonderful to have you both with us today and it was a true blessing to learn, again, from Fr. Gregory.
- ❖ **Food for Hungry People** is sponsoring a food drive from October to the end of December. They are asking us to contribute as much as we can to our local food pantry. We collected 125 pounds of food during this time last year. **Let's see if we can fill up our box in the narthex this year.** Thanks so much! - Denise
- ❖ The **St. Raphael Fellowship** (formerly the Inquirer’s Class) will meet tonight at 7:00 p.m. at the home of the Van Sickles.
- ❖ The Archdiocese is making its **October appeal** for support for our seminarians. If you would like to donate, please write “**Seminarian Tray**” on your check memo line.
- ❖ **CHOIR PRACTICE** – We are going to begin **MONTHLY Choir rearsals** following Vespers on the same Saturday Parish Council meets, which is normally the 3rd Saturday of each month. Please contact Mitch or Curt if you’re willing to participate. **Please consider serving in the choir!**

CALENDAR

(✕ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Oct 25</i>	<i>Oct 26</i>	<i>Oct 27</i>	✕ <i>Oct 28</i>	<i>Oct 29</i>	✕ <i>Oct 30</i>	<i>Oct 31</i>
Orthros - 8:45am Liturgy - 9:30am		Giada LaRocco	Vespers - 7:00pm			Vespers - 6:00pm
<i>Nov 1</i>	<i>Nov 2</i>	<i>Nov 3</i>	✕ <i>Nov 4</i>	<i>Nov 5</i>	✕ <i>Nov 6</i>	<i>Nov 7</i>
Orthros - 8:45am Liturgy - 9:30am			Vespers - 7:00pm			Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

PRAYER REMINDER

Fr. Paisius (The Academy)
 Jim Vail (St. Seraphim Brotherhood)
 Chaplain Terry Harman
 Chaplain David Rogers
 St. Moses Community
 Gertrude Parrish

George
 Frank
 Allison
 Sharon
 Cathy
 Shane
 Anthony Gonzalez

Thomas
 Kay
 Alex Mellinger
 Chris Tucker
 Joe O'Dea
 Jeff

Orthodox Departed
 Bishop Elias

THE EPISTLE READING GALATIANS 1:11-19

Prokeimenon: *Sing praises to our God, sing praises.
Clap your hands, all you nations.*

The Reading is from St. Paul's Letter to the Colossians.

BRETHREN, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, for was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my own people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

THE GOSPEL READING LUKE 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.



WORDS OF WISDOM

Abba John said, “If a king wishes to subdue a city belonging to enemies, he first of all keeps the enemy without bread and water, and the enemy being in this way harassed by hunger becomes subject to him; and this it is in respect to hostile passions (which serve pride), and if a man endures fasting and hunger regularly, his enemies become stricken with weakness in the soul.”

**The Paradise of the Father, On
Fasting and Abstinence**