

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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NOVEMBER 8, 2009

SYNAXIS OF THE ARCHANGELS MICHAEL AND GABRIEL AND OF ALL THE HEAVENLY POWERS

The Synaxis of the Archangels Michael and Gabriel and all the bodiless powers of heaven

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection - Tone 5

Let us the faithful praise and worship the Word, Coeternal with the Father and the Spirit. He was born from the Virgin for our salvation. He was pleased to ascend the Cross in the flesh, to endure death, and to raise the dead, by His glorious resurrection!

Troparion for the Archangels – Tone 4

O ye foremost of the heavenly hosts, we who are unworthy, beseech you that by your petitions ye encompass us with the shadow of your immaterial glory, preserving us who kneel and cry ceaselessly, Deliver us from oppressions, since ye are the princes of the ranks of dominions on high.

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Presentation of the Theotokos – Tone 4

The all-pure temple of the Savior, the most precious bridal-chamber and Virgin, the treasure-house of the glory of God, today entered the Temple of the Lord, bringing with her the grace which is in the divine Spirit: whom also the angels of God do celebrate in song; for she is the heavenly tabernacle.

ANNOUNCEMENTS

- ❖ **Food for Hungry People** is sponsoring a food drive from October through the end of December. They are asking us to contribute as much food as we can to our local food pantry. We collected 125 pounds of food during this time last year. **Let’s see if we can fill up our box in the narthex this year.** Thank you very much! - Denise
- ❖ The **St. Raphael Fellowship** (formerly the Inquirer’s Class) will meet tonight at 7:00 p.m. at the home of Len & Denise Lynch.
- ❖ **CHOIR PRACTICE** – We are going to begin **MONTHLY Choir rehearsals** following Vespers on the same Saturday Parish Council meets, which is normally the 3rd Saturday of each month. Please contact Mitch or Curt if you’re willing to participate. **Please consider serving in the choir!**

CALENDAR

(✘ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Nov 8</i>	<i>Nov 9</i>	<i>Nov 10</i>	✘ <i>Nov 11</i>	<i>Nov 12</i>	✘ <i>Nov 13</i>	<i>Nov 14</i>
Orthros - 8:45am Liturgy - 9:30am			Vespers - 7:00pm			NO Vespers
✘ <i>Nov 15</i>	✘ <i>Nov 16</i>	✘ <i>Nov 17</i>	✘ <i>Nov 18</i>	✘ <i>Nov 19</i>	✘ <i>Nov 20</i>	✘ <i>Nov 21</i>
Orthros - 8:45am Liturgy - 9:30am			Vespers - 7:00pm			Parish Council - 4:00pm Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

PRAYER REMINDER

Fr. Paisius (The Academy)
Jim Vail (St. Seraphim Brotherhood)
Chaplain Terry Harman
Chaplain David Rogers
St. Moses Community
Gertrude Parrish

George
Frank
Allison
Sharon
Cathy
Shane
Anthony Gonzalez

Thomas
Kay
Alex Mellinger
Chris Tucker
Joe O'Dea
Jeff
Trevor Butler

Orthodox Departed
Bishop Elias

THE EPISTLE READING

HEBREWS 2:2-10

Prokeimenon: *Who makes spirits his angels, and his servants
flames of fire. Bless the Lord, O my soul.*

The Reading is from Saint Paul's Letter to the Hebrews.

BRETHREN, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

THE GOSPEL READING

LUKE 16:19-31

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.



WORDS OF WISDOM

“To stand guard over the heart, to stand with the mind in the heart, to descend from the head into the heart - all these are one and the same thing. The core of the work lies in the concentration of attention and the standing before the invisible Lord, not in the head but within the chest, close to the heart and in the heart. When the divine warmth comes, all this will be clear.”

St. Theophan the Recluse