

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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JANUARY 31, 2010

SUNDAY OF THE PRODIGAL SON AND THE SUNDAY BEFORE

THE PRESENTATION OF THE LORD INTO THE TEMPLE

Unmercenarys Cyros and John; Martyrs Athanasia of Egypt and her daughters Theodota, Theoktiste and Eudoxia; Martyr Papias of Corinth; New-martyr Elias; Nikita of the Kiev Caves, bishop of Novgorod

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection - Tone 1

When the stone had been sealed by the Jews, while the soldiers were guarding Your Most Pure Body; You rose on the third day, O Savior, granting life to the world. The powers of heaven cried to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your Kingdom! Glory to Your saving providence, O Lover of Mankind!

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Presentation of the Lord – Tone 1

By your birth, you sanctified the Virgin’s womb, and have fittingly blessed the arms of Simeon. Now, hasten to save us, O Christ God! Grant peace to your people in time of war. Strengthen the Church, which you love, O only lover of mankind.

ANNOUNCEMENTS

- ❖ **The Myrrhbearers** will be collecting donations during the month of January. Funds will be sent to the orphanage in Guatemala in honor of Resa Ellison. Please make a note of this in the “memo” of your donation to Holy Resurrection Church.
- ❖ **Haitian Relief Collection** – Holy Resurrection will also be collecting funds in January which will be sent to the Archdiocese toward dealing with the disaster in Haiti. Please mark “Haitian Relief” on your check memo.
- ❖ Pre-Communion prayers can be found in the red Pocket Prayer book on pages 40-45. There are prayer books in the bookstore cabinet in the narthex. If you have any questions, please see Father - thanks.
- ❖ **Sunday, February 7th** we will have a feast in honor of **Meatfare Sunday**. We will also have a brief congregational meeting during the meal to present the 2010 parish budget. Thanks! - the Parish Council

CALENDAR

(✕ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Jan 31</i>	<i>Feb 1</i>	<i>Feb 2</i>	✕ <i>Feb 3</i>	<i>Feb 4</i>	✕ <i>Feb 5</i>	<i>Feb 6</i>
Orthros - 8:45am Liturgy - 9:30am Jim VandenOever Jim & Claire VandenOever		Cody LaRocco	Vespers - 7:00pm			Vespers - 6:00pm Subdeacon James
<i>Feb 7</i>	✕ <i>Feb 8</i>	✕ <i>Feb 9</i>	✕ <i>Feb 10</i>	<i>Feb</i> ✕ <i>11</i>	✕ <i>Feb 12</i>	✕ <i>Feb 13</i>
Orthros - 8:45am Liturgy - 9:30am MEATFARE SUNDAY			Vespers - 7:00pm			Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

PRAYER REMINDER

Fr. Paisius (The Academy)
Jim Vail (St. Seraphim Brotherhood)
Chaplain Terry Harman
Chaplain David Rogers
St. Moses Community
Gertrude Parrish
Ellison & LaRocco Families
Anthony Gonzalez

George
Frank
Allison & Jack
Ann
Sharon
Cathy
Shane

Thomas
Kay
Alex Mellinger
Chris Tucker
Joe O'Dea
Jeff
Trevor Butler

Orthodox Departed

The Priest Daniel
Archbishop Job
Resa Ellison

THE EPISTLE READING I CORINTHIANS 6:12-20

Prokeimenon: *Let your mercy, O Lord, be upon us.
Rejoice in the Lord, O you righteous.*

The Reading is from Saint Paul's First Letter to the Corinthians.

BRETHREN, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

THE GOSPEL READING LUKE 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"



WORDS OF WISDOM

“Learn to love humility, for it will cover all your sins. All sins are repulsive before God, but the most repulsive of all is pride of the heart. Do not consider yourself learned and wise; otherwise, all your effort will be destroyed, and your boat will reach the harbor empty. If you have great authority, do not threaten anyone with death. Know that, according to nature, you too are susceptible to death, and that every soul sheds its body as its final garment!”

St. Anthony the Great