

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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FEBRUARY 28, 2010

SECOND SUNDAY OF GREAT LENT AND THE COMMEMORATION OF ST. GREGORY PALAMAS, BISHOP OF THESSALONICA

The Venerable Basil the Confessor, companion of Prokopios of Decapolis; Hieromartyr Proterios, patriarch of Alexandria; Apostles Nympha and Euvoulos; New-martyr Kyranna;
Venerable John Cassian the Roman

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection – Tone 5

Let us the faithful praise and worship the Word, Coeternal with the Father and the Spirit. He was born from the Virgin for our salvation. He was pleased to ascend the Cross in the flesh, to endure death, and to raise the dead, by His glorious resurrection!

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Troparion for St. Gregory – Tone 8

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

Kontakion of the Five Sundays of Great Lent – Tone 8

To Thee, O Champion Leader, do we offer thanks of victory; O Theotokos Thou alone can set us free. From all forms of danger free us and deliver us. That we may cry unto Thee, “Hail, O Bride without bridegroom.”

ANNOUNCEMENTS

- ❖ If you haven't done so already, please remember to take home a **Food for Hungry People** canister for your Lenten almsgiving. Thank you so much for your support of this worthy cause. – *Fr. Gregory*
- ❖ **Thank you** everyone who has signed up to clean the church. **We need volunteers** to sign up to clean the church in **March and April**. Thank you so much - it is greatly appreciated. – *Denise*
- ❖ **Diane Bright** is requesting that everyone **save their aluminum cans** so she can collect and recycle them for funds to contribute to her mission trip to Alaska this summer. If you're willing, please inform her in person or email her at thewife@brightsites.com so she can coordinate with you.
- ❖ **Pre-Communion prayers** can be found in the red Pocket Prayer Book on pages 40-45. There are prayer books in the bookstore cabinet in the narthex. If you have any questions, please see Fr. Gregory.

CALENDAR

(❖ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
❖ Feb 28	❖ Mar 1	❖ Mar 2	❖ Mar 3	❖ Mar 4	❖ Mar 5	❖ Mar 6
Orthros - 8:45am Liturgy - 9:30am			Presanctified Gifts - 7:00pm		Akathist Hymn -- 7:00pm	Vespers - 6:00pm
❖ Mar 7	❖ Mar 8	❖ Mar 9	❖ Mar 10	❖ Mar 11	❖ Mar 12	❖ Mar 13
Orthros - 8:45am Liturgy - 9:30am David Brown Anna Brown	Darris Harrell		Presanctified Gifts - 7:00pm		Akathist Hymn -- 7:00pm	Vespers - 6:00pm Mitch Bright

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MRB@BRIGHTSITES.COM' OR CALL 840-0120

PRAYER REMINDER

Fr. Paisius (The Academy)
Fr. Alexander
Chaplain David Rogers
St. Moses Community
Gertrude Parrish
Anthony Gonzalez

Trevor Butler
Frank
Jack Michael
Sharon
Cathy
Shane

Thomas
Kay
Alex Mellinger
Chris Tucker
Joe O'Dea
Jeff

Orthodox Departed
Archpriest Jack Sparks

THE EPISTLE READING HEBREWS 1:10-14; 2:1-3

Prokeimenon: *O Lord, thou wilt preserve us and keep us from this generation.*

Save me, O Lord; for the godly man ceaseth.

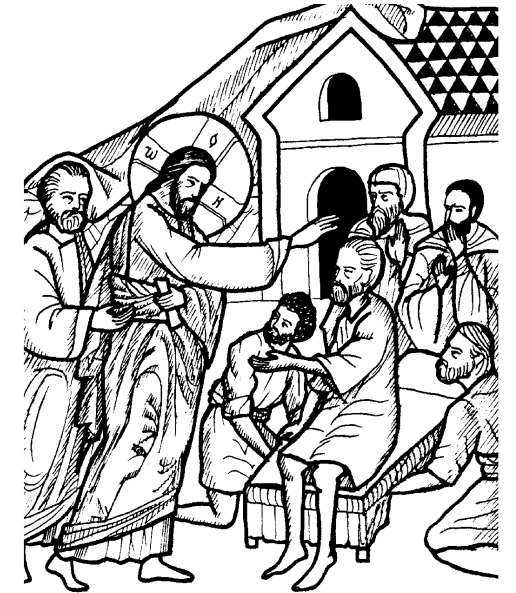
The Reading is from St. Paul's Letter to the Hebrews.

“IN THE BEGINNING, you O Lord, didst found the earth, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end.” But to what angel has he ever said, “Sit at my right hand, till I make thy enemies a stool for thy feet?” Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.



THE GOSPEL READING MARK 2:1-12

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.” Now some of the scribes were sitting there, questioning in their hearts, “Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk?’ But that you may know that the Son of man has authority on earth to forgive sins”-he said to the paralytic-“I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, “We never saw anything like this!”



WORDS OF WISDOM

“Wherefore also the Lord Jesus Christ, wishing to make us more strong against the temptations of the devil, fasted when about to contend with him, that we might know that we may in no other way overcome the enticements of evil.”

St. Ambrose of Milan