

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

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MARCH 7, 2010

THIRD SUNDAY OF GREAT LENT:

THE ADORATION OF THE HOLY CROSS

The Hieromartyrs of Cherson: Basil, Ephraim, Eugene, Kapiton, Elpidios, Agathodoros and Aetherios; Venerable Laurence; Venerable Paul the Simple, disciple of Venerable Anthony the Great

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection – Tone 6

The angelic powers were before Your tomb; the guards became as dead men. Mary stood at Your grave, seeking Your Most Pure Body. You plundered Hades without tasting its corruption. You returned to greet the Virgin and gave life to the world. O Lord, who rose from the dead, Glory to You!

Troparion for the Holy Cross – Tone 1

O Lord, save Your people and bless Your inheritance. Grant victory to the Orthodox over their enemies, and guard Your habitation through Your Cross.

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Five Sundays of Great Lent – Tone 8

To Thee, O Champion Leader, do we offer thanks of victory; O Theotokos Thou alone can set us free. From all forms of danger free us and deliver us. That we may cry unto Thee, “Hail, O Bride without bridegroom.”

ANNOUNCEMENTS

- ❖ If you haven't done so already, please remember to take home a **Food for Hungry People** canister for your Lenten almsgiving. Thank you so much for your support of this worthy cause. – *Fr. Gregory*
- ❖ **Thank you** everyone who has signed up to clean the church. **We need volunteers** to sign up to clean the church in **April** and **December**. Thank you so much - it is greatly appreciated. – *Denise*
- ❖ **Diane Bright** is requesting that everyone **save their aluminum cans** so she can collect and recycle them for funds to contribute to her mission trip to Alaska this summer. If you're willing, please inform her in person or email her at thewife@brightsites.com so she can coordinate with you.
- ❖ **Pre-Communion prayers** can be found in the red Pocket Prayer Book on pages 40-45. There are prayer books in the bookstore cabinet in the narthex. If you have any questions, please see Fr. Gregory.

CALENDAR

(✘ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
✘ Mar 7	✘ Mar 8	✘ Mar 9	✘ Mar 10	✘ Mar 11	✘ Mar 12	✘ Mar 13
Orthros - 8:45am Liturgy - 9:30am David Brown Anna Brown	Darris Harrell		Presanctified Gifts - 7:00pm		Akathist Hymn -- 7:00pm	Vespers - 6:00pm Mitch Bright
✘ Mar 14	✘ Mar 15	✘ Mar 16	✘ Mar 17	✘ Mar 18	✘ Mar 19	✘ Mar 20
Orthros - 8:45am Liturgy - 9:30am	Allison Urbanczyk		Presanctified Gifts - 7:00pm Pat & Ray Manning		Akathist Hymn -- 7:00pm	Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MITCH.BRIGHT@GMAIL.COM' OR CALL 219.840.0120

PRAYER REMINDER

Fr. Paisius (The Academy)
Fr. Alexander
Chaplain David Rogers
St. Moses Community
Gertrude Parrish
Anthony Gonzalez

Trevor Butler
Frank
Jack Michael
Sharon
Cathy
Shane

Thomas
Kay
Alex Mellinger
Chris Tucker
Joe O'Dea
Jeff

Orthodox Departed
Archpriest Jack Sparks

THE EPISTLE READING

HEBREWS 4:14-16; 5:1-6

Prokeimenon: Save, O Lord, thy people, and bless thine inheritance.

Unto Thee will I cry, O Lord, O my God

The Reading is from St. Paul's Letter to the Hebrews

BRETHREN, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

THE GOSPEL READING

MARK 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."



WORDS OF WISDOM

“In Christianity truth is not a philosophical concept nor is it a theory, a teaching, or a system, but rather, it is the living theanthropic hypostasis - the historical Jesus Christ (John 14:6). Before Christ, men could only conjecture about the Truth since they did not possess it. With Christ as the incarnate divine Logos the eternally complete divine Truth enters into the world. For this reason the Gospel says: ‘Truth came by Jesus Christ’ (John 1:17).”

St. Justin Popovich