

Holy Resurrection Orthodox Church

Antiochian Orthodox Christian Archdiocese

“... the Disciples were called Christians first in Antioch!” Acts 11:26

305 East Sixth Street ▪ Hobart, Indiana 46342 ▪ (219) 942-2592 ▪ E-mail: info@ChristIsRisen.org

Pastor: Fr. Gregory Owen (Fr.Gregory@ChristIsRisen.org) ▪ Website: ChristIsRisen.org

MARCH 14, 2010

4TH SUNDAY OF GREAT LENT:

COMMEMORATION OF ST. JOHN OF THE LADDER

Venerable Benedict of Nursia; Eusebius, bishop of Caesarea

HYMNS AFTER THE LITTLE ENTRANCE

Troparion of the Resurrection – Tone 7

By Your Cross, You destroyed death! To the thief, You opened Paradise! You changed the weeping of the myrrhbearing women into joy. You commanded Your Apostles, to proclaim that You are risen, O Christ, granting the world great mercy!

Troparion for Saint John – Tone 8

The barren wilderness thou didst make fertile with the streams of thy tears and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John, intercede with Christ God to save our souls.

Titular Feast of the Church (Kontakion for Pascha) – Tone 8

You descended into the tomb O immortal; You destroyed the power of death. In victory you arose O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women. Granting peace to Your apostles, and bestowing Resurrection on the fallen.

Kontakion of the Five Sundays of Great Lent – Tone 8

To Thee, O Champion Leader, do we offer thanks of victory; O Theotokos Thou alone can set us free. From all forms of danger free us and deliver us. That we may cry unto Thee, “Hail, O Bride without bridegroom.”

ANNOUNCEMENTS

- ❖ If you haven't done so already, please remember to take home a **Food for Hungry People** canister for your Lenten almsgiving. Thank you so much for your support of this worthy cause. – *Fr. Gregory*
- ❖ **Thank you** everyone who has signed up to clean the church. **We need volunteers** to sign up to clean the church in **April** and **December**. Thank you so much - it is greatly appreciated. – *Denise*
- ❖ **Pre-Communion prayers** can be found in the red Pocket Prayer Book on pages 40-45. There are prayer books in the bookstore cabinet in the narthex. If you have any questions, please see Fr. Gregory.

CALENDAR

(✘ Denotes Fast Day)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
✘ Mar 14	✘ Mar 15	✘ Mar 16	✘ Mar 17	✘ Mar 18	✘ Mar 19	✘ Mar 20
Orthros - 8:45am Liturgy - 9:30am	Allison Urbanczyk		Presanctified Gifts - 7:00pm Pat & Ray Manning		Akathist Hymn -- 7:00pm	Parish Council - 4:00pm Vespers - 6:00pm
✘ Mar 21	✘ Mar 22	✘ Mar 23	✘ Mar 24	✘ Mar 25	✘ Mar 26	✘ Mar 27
Orthros - 8:45am Liturgy - 9:30am		Claire VandenOever	Liturgy for the Annunciation 7:00pm			Lazarus Saturday Liturgy - 9:00am Vespers - 6:00pm

CHANGES/ADDITIONS TO CALENDAR OR PRAYER LIST MAY BE SENT TO 'MITCH.BRIGHT@GMAIL.COM' OR CALL 219.840.0120

PRAYER REMINDER

Fr. Paisius (The Academy)
Fr. Alexander
Chaplain David Rogers
St. Moses Community
Gertrude Parrish
Anthony Gonzalez

Trevor Butler
Frank
Jack Michael
Sharon
Cathy
Shane

Thomas
Kay
Alex Mellinger
Chris Tucker
Joe O'Dea
Jeff

Orthodox Departed

Archpriest Jack Sparks

THE EPISTLE READING

HEBREWS 6:13-20

Prokeimenon: The Lord will give strength to his people.
The Lord will bless his people with peace.

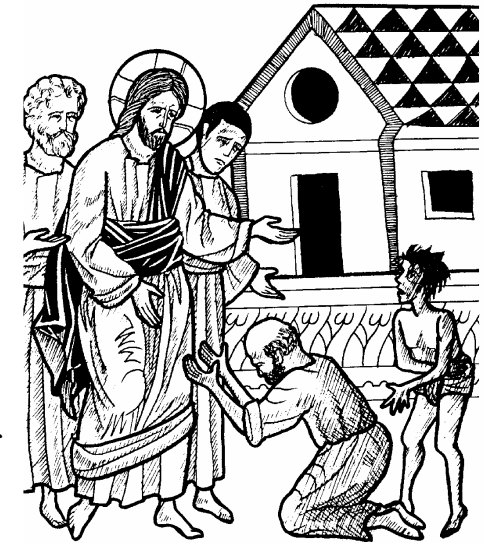
The Reading is from St. Paul's Letter to the Hebrews

BRETHREN, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

THE GOSPEL READING

MARK 9:17-31

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."



WORDS OF WISDOM

“Cry out, O sinner, with all your might, for the Lord is merciful and loves those who repent. As soon as you repent, your Father will come out to meet you and rejoice with you.”

St. Ephraim the Syrian